# ASSIGNED 64712

#### APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | DEC 18 1998             |
|---|-------------------------|
| Returned to applicant for correction      |                         |
| Corrected application filed               |                         |
| Map filed                                 | MAR 26 1997 under 62879 |

The applicant SIERRA PACIFIC POWER COMPANY, A NEVADA CORPORATION hereby makes application for permission to change the point of diversion, place of use and manner of use of a portion of water heretofore appropriated under Claim #77 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America vs. Orr Water Ditch Company, et al.", in Equity Docket No. A-3.

- 1. The source of water is Truckee River
- 2. The amount of water to be changed 0.030 CFS not to exceed 10.56 AFA
- 3. The water to be used for Municipal
- 4. The water heretofore permitted for as decreed
- 5. The water is to be diverted at the following point See Exhibit "A" attached and map supporting Application #58882 on file with the State Engineer
- 6. The existing permitted point of diversion is located within NE ¼ of the SW ¼ of Section 31, T. 19 N., R. 18 E., M.D.M., or at a point from which the Southeast corner of said Section 31 bears South 62° 04' East a distance of 3195.00 feet (Steamboat Canal).
- 7. Proposed place of use See Exhibit "B" attached, and map supporting application #62141 on file with the State Engineer
- 8. Existing place of use Section 18, T. 18 N., R. 20 E., M.D.M. E ½ SW ¼ 2.64 acres See Map TR -005 Parcels 44-211-01,02 44-220-05,06
- 9. Use will be from January 1 to December 31 of each year.
- 10. Use was permitted from **as decreed** to **as decreed**
- 11. Description of proposed works Water will be diverted by existing S.P.P.Co. facilities, treated, and placed into the existing delivery system.
- 12. Estimated cost of works Completed.
- 13. Estimated time required to construct works Completed.
- 14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: The water applied for under this application will be used to provide service to the Atlantis Hotel and Casino Resort.

By ROBERT E. FIRTH s/Robert E. Firth 360 E. Riverview Cr. Reno, NV 89509

Compared dl/nsr lb/gkl

Protested by Churchill County on 3/12/99;04/06/99 City of Fallon /wdn 06/21/99 /wdn 08/09/99

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 077, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0292 cubic feet per second, but not to exceed 10.56 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

<u>N/A</u>

Proof of completion of work shall be filed on or before:

<u>N/A</u>

Water must be placed to beneficial use on or before:

<u>June 13, 2016</u>

Proof of the application of water to beneficial use shall be filed on or before:

July 13, 2016

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N/A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of June, A.D. 2006

State Engineer

| Completion of work filed March 12, | 1997 under 60929 |
|------------------------------------|------------------|
| Proof of beneficial use filed      |                  |
| Cultural map filed <u>NA</u>       |                  |
| Certificate No.                    | Tssued           |

#### EXHIBIT "A"

The following describes the multiple points of division for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

# STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

# HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

## **IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

# NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

## ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼SE¼) of Section 17, T.19N., R.19E.,M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

### ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40′ West, a distance of 3,211.00 feet.

EXHIBIT "B"

| PROPOSED PLACE OF USE |                |            |            |           |  |  |
|-----------------------|----------------|------------|------------|-----------|--|--|
| <b>DIVISION</b>       | SECTION        | T-N        | <u>R-E</u> |           |  |  |
|                       | <u>DECTION</u> | <u>140</u> | K-E        |           |  |  |
| ALL                   | 1-5            | 18         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 6&7            | 18         | 18         | M.D.B.&M. |  |  |
| ALL                   | 8-17           | 18         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 18&19          | 18         | 18         | M.D.B.&M. |  |  |
| ALL                   | 20-29          | 18         | 18         | M.D.B.&M. |  |  |
| E1/4                  | 30&31          | 18         | 18         | M.D.B.&M. |  |  |
| ALL                   | 32-36          | 18         | 18         | M.D.B.&M. |  |  |
| ALL                   | 1-5            | 19         | 18         | M.D.B.&M. |  |  |
| E1/2                  | <b>6&amp;7</b> | 19         | 18         | M.D.B.&M. |  |  |
| ALL                   | 8-17           | 19         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 18&19          | 19         | 18         | M.D.B.&M. |  |  |
| ALL                   | 20-29          | 19         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 30&31          | 19         | 18         | M.D.B.&M. |  |  |
| ALL                   | 32-36          | 19         | 18         | M.D.B.&M. |  |  |
|                       |                | 19         | 10         | M.D.D.&M. |  |  |
| ALL                   | 1-5            | 20         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 6&7            | 20         | 18         | M.D.B.&M. |  |  |
| ALL                   | 8-17           | 20         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 18&19          | 20         | 18         | M.D.B.&M. |  |  |
| ALL                   | 20-29          | 20         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 30&31          | 20         | 18         | M.D.B.&M. |  |  |
| ALL                   | 32-36          | 20         | 18         | M.D.B.&M. |  |  |
|                       | 32-30          | 20         | 10         | M.D.D.&M. |  |  |
| ALL                   | 1-5            | 21         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 6&7            | 21         | 18         | M.D.B.&M. |  |  |
| ALL                   | 8-17           | 21         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 18&19          | 21         | 18         | M.D.B.&M. |  |  |
| ALL                   | 20-29          | 21         | 18         | M.D.B.&M. |  |  |
| E1/2                  | 30&31          | 21         | 18         | M.D.B.&M. |  |  |
| ALL                   | 32-36          | 21         | 18         | M.D.B.&M. |  |  |
|                       |                |            |            |           |  |  |
| ALL                   | 1-36           | 18         | 19         | M.D.B.&M. |  |  |
| ALL                   | 1-36           | 19         | 19         | M.D.B.&M. |  |  |
| ALL                   | 1-36           | 20         | 19         | M.D.B.&M. |  |  |
| ALL                   | 1-36           | 21         | 19         | M.D.B.&M. |  |  |
| ATT                   | •              |            |            |           |  |  |
| ALL                   | 2-35           | 18         | 20         | M.D.B.&M. |  |  |
| W½                    | 36             | 18         | 20         | M.D.B.&M. |  |  |
| ALL                   | 1-12           | 19         | 20         | M.D.B.&M. |  |  |
| ALL                   | 14-23          | 19         | 20         | M.D.B.&M. |  |  |
| ALL                   | 26-35          | 19         | 20         | M.D.B.&M. |  |  |
| ĄĹL                   | 1-36           | 20         | 20         | M.D.B.&M. |  |  |
| ALL                   | 1-36           | 21         | 20         | M.D.B.&M. |  |  |
| ALL                   | 1-36           | 20         | 21         | M.D.B.&M. |  |  |
| ALL                   | 1-36           | 21         | 21         | M.D.B.&M. |  |  |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141